



The Passion of Our Lord Jesus Christ

ACCORDING TO MATTHEW

Authorised Version

Dramatis Personæ:

- ❖ Narrator (*Saint Matthew*)
 - ❖ Judas
 - ❖ Jesus
 - ❖ Pilate
 - ❖ Chief Priests
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- ❖ Half of the Crowd (*Left Half of the Church*)
 - ❖ Other Half of the Crowd (*Right Half of the Church*)
 - ❖ Soldiers (*All of us*)
 - ❖ Those Nearby (*All of us*)

St. Matthew 27.1-54

Welcome to St. Michael at the North Gate Church, for this dramatisation of the story of Our Lord Jesus Christ's last few hours alive, including his crucifixion and death. Although this extract ends with Christ's death, the story does not end here, and we will gather on Sunday to celebrate Christ's victory over death, and the new life he won for us all.

Through this dramatised reading, we have the opportunity to ponder the different roles we play in life and to one another, sometimes as friends who aren't quite brave enough, sometimes acting and speaking without quite thinking it through. As part of this, we seek to understand better the motivations and dilemmas of the characters who took part in the original Easter story. May we all understand better Our Lord's love and care for us all as we hear and read again the greatest story ever told.

Narrator:

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

Judas:

I have sinned, in that I have betrayed the innocent blood.

Chief Priests:

What is that to us? see thou to that.

Narrator:

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said,

Chief Priests:

It is not lawful for to put them into the treasury, because it is the price of blood.

Narrator:

And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying,

Pilate: Art thou the King of the Jews?

Jesus : Thou sayest.

Narrator: And when he was accused of the chief priests and elders, he answered nothing.

Pilate: Hearest thou not how many things they witness against thee?

Narrator: And he answered him to never a word, in so much that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

Pilate: Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Narrator: For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them,

Pilate: Whether of the twain will ye that I release unto you?

The Crowd: **Barabbas.**

Pilate : What shall I do then with Jesus which is called Christ?

The Crowd: **Let him be crucified.**

Pilate : Why, what evil hath he done?

The Crowd: **Let him be crucified.**

Narrator: When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying,

Pilate: I am innocent of the blood of this just person: see ye to it.

Narrator : Then answered all the people, and said,

The Crowd: **His blood be on us, and on our children.**

Narrator: Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

Soldiers: **Hail, King of the Jews.**

Narrator: And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the prophet,

They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left.

And they that passed by reviled him, wagging their heads, and saying,

Crowd:

Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross.

Narrator:

Likewise also the chief priests mocking him, with the scribes and elders, said,

Chief Priests:

He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Narrator: The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying,

Jesus: *Eli, Eli, lama sabachthani?* My God, my God, why hast thou forsaken me?

Half of the Crowd: **This man calleth for Elias.**

Narrator: And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

Other half of the Crowd: **Let be, let us see whether Elias will come to save him.**

Narrator: Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying,

Those Nearby: **Truly this was the Son of God.**

